

**FRIDAY, 16 NOVEMBER 2018**

**TO: ALL MEMBERS OF THE COMMUNITY SCRUTINY  
COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**COMMUNITY SCRUTINY COMMITTEE** WHICH WILL BE HELD IN  
THE **CHAMBER, - COUNTY HALL, CARMARTHEN. SA31 1JP.**  
AT **10.00 AM ON FRIDAY, 23RD NOVEMBER, 2018** FOR THE  
TRANSACTION OF THE BUSINESS OUTLINED ON THE  
ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Kevin J Thomas
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E-Mail:	KJThomas@carmarthenshire.gov.uk
Ref:	AD016-001

# **COMMUNITY SCRUTINY COMMITTEE**

## **13 MEMBERS**

### **PLAID CYMRU GROUP – 6 MEMBERS**

- |    |            |                            |
|----|------------|----------------------------|
| 1. | Councillor | Ann Davies                 |
| 2. | Councillor | Handel Davies              |
| 3. | Councillor | Jeanette Gilasbey          |
| 4. | Councillor | Betsan Jones               |
| 5. | Councillor | Gareth Thomas (Vice-Chair) |
| 6  | Councillor | Aled Vaughan Owen          |

### **LABOUR GROUP – 4 MEMBERS**

- |    |            |                       |
|----|------------|-----------------------|
| 1. | Councillor | Deryk Cundy           |
| 2. | Councillor | Sharen Davies (Chair) |
| 3. | Councillor | Shirley Matthews      |
| 4. | Councillor | Louvain Roberts       |

### **INDEPENDENT GROUP – 3 MEMBERS**

- |    |            |                 |
|----|------------|-----------------|
| 1. | Councillor | Anthony Davies  |
| 2. | Councillor | Irfon Jones     |
| 3. | Councillor | Hugh Shepardson |

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS & PROHIBITED PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM
3. PUBLIC QUESTIONS (NONE RECEIVED)
4. REVISED CARMARTHENSHIRE LOCAL DEVELOPMENT PLAN 2018 - 2033 DRAFT PREFERRED STRATEGY 5 - 404
5. REGIONAL HOMELESSNESS STRATEGY 405 - 426
6. REVENUE & CAPITAL BUDGET MONITORING REPORT 2018/19 427 - 446
7. COMMUNITY SCRUTINY COMMITTEE ANNUAL REPORT 2017/18 447 - 466
8. SCRUTINY ACTION UPDATE 467 - 482
9. FORTHCOMING ITEMS 483 - 484
10. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 485 - 486
11. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE FOLLOWING DATES
  - 11 .1 21ST SEPTEMBER 2018 487 - 492
  - 11 .2 4TH OCTOBER 2018 493 - 498